

# ASHOVER PARISH COUNCIL

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11 April 2023

Members of Ashover Parish Council Dear

Councillor

You are hereby summoned to attend an Ordinary Meeting of Ashover Parish Council on

**TUESDAY 18 APRIL 2023 at 7.00pm  
in the Sports Pavilion, Milken Lane, Ashover S45 0BA.**

Members who require a dispensation to speak on any agenda item should contact the Clerk as soon as possible.

Please note that the \*Annual Parish Meeting will be held from 6.30pm prior to the Parish Council Meeting.

Yours faithfully

Sara Atkinson  
Parish Clerk

## AGENDA

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**1. Apologies - To receive apologies for absence.**

**2. Variation of Order of Business**

**3. Declaration of Members Interests and Requests for Dispensation**

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time, or to request a dispensation. Please note that appropriate forms should be completed prior to commencement of the meeting.

**4. Recording and Filming of Council and Committee Meetings**

The right to record, film and to broadcast meetings of the council, committees and sub-committees is established following the Local Government Audit and Accountability Act 2014. This is in addition to the rights of the press and public to attend such meetings. Meetings or parts of meetings from which the press and public are excluded may not be filmed or recorded. Members of the public are permitted to film or record meetings to which they are permitted access, in a non-disruptive manner.

**5. Public Speaking (Fifteen Minutes)**

A period of not more than fifteen minutes will be made available for any matters raised by members of the public. If the County Council or District Council Member is in attendance, they will be given the opportunity to raise any relevant matters and Police crime figures will be reported.

Any Member with a significant or other interest in an agenda item may speak on that item at this point in proceedings

**At no point will discussions take place except for clarification of the submission including points of information. Should a decision be required from the council, the matter will be deferred for research and included on the next relevant agenda.**

**6. Exclusion of Public**

To determine which items, if any, on the Agenda should be taken with the public excluded. If the Council decides to exclude the public it will be necessary to pass a resolution in the following terms:

- *“That in view of the confidential nature of the business about to be transacted, to consider a resolution to exclude the press and public from the meeting in accordance with the Public Bodies (Admissions to Meetings) Act 1960, s1, in order to discuss the item.”*

**7. Minutes**

To confirm the Minutes of the Ordinary Parish Council Meeting held 21 March 2023 as a correct record.

**8. Planning Appendix I refers**

- (a) To consider applications/appeals received from the Planning Authority and to submit comments. Please note that some applications may be received following Agenda issue.
- (b) The Derbyshire and Derby Minerals Local Plan (2022-2038): Pre-Submission Draft Plan, under the Town and Country Planning (Local Planning) (England) Regulations 2004 ('the Regulations')

**9. Items for Information and Decision**

- (a) **Health & Safety**  
To consider any items.
- (b) **Parish Maintenance**  
To consider any items.
- (c) **Parish Events**  
To receive any updates on the Coronation Celebrations.
- (d) **Transfer of Car Park Trust Land**  
To receive documents for signature.
- (e) **Neighbourhood Plan Review**  
To receive any update.
- (f) **Speed Indicator Devices - A632**  
To receive an update on progress for the provision for 2no. devices at Kelstedge.
- (g) **Section 137**  
To consider a donation to the 'Matlock & District Community First Responders'.
- (h) **Training**  
To consider DALC [training opportunities](#)
- (i) **Clerk's Report**  
Appendix II refers

## **10. Finance**

### **a) Internal Audit Report**

To receive the final report for 2022/2023 from Auditing Solutions Ltd.

### **b) Annual Governance Statement 2022/2023 Section 1**

To receive, approve and sign the Annual Governance Statement Section 1 of the Annual Return 2022/2023.

### **c) Annual Governance Statement 2022/2023 Section 2**

To receive, approve and sign the Annual Governance Statement Sections 2 of the Annual Return 2022/2023.

### **d) Annual Statement of Accounts 2022/2023**

To receive, approve and sign the Annual Statement of Accounts 2022/2023.

### **e) Monthly Financial Report**

To confirm as a correct record, the budget appraisal and report/reconciliation from the computerised accounts detailing account balances, payments issued and payments received and any outstanding receipts. The report shall be signed by the Chairman as 'received'. To receive details of cheques signed or for signature by authorised Councillors and BACS invoices for signature.

## APPENDIX I

ASHOVER PARISH COUNCIL MEETING 18 APRIL 2023

### **PLANNING APPLICATIONS**

Application Number: [23/00237/AFULD](#)

Proposal: Application under section 73 to remove condition 2 (material arising) of planning permission 21/00002/AFULD.

Address: Forestry England Matlock Moor Depot Jaggars Lane Darley Moor Matlock

Applicant: Mr David Chalmers

Case Officer: Alice Lockett

Application Number: [23/00190/FL](#)

Proposal: Application to remove agricultural tie from dwelling to allow the property to be used for holiday letting during times of the year when it isn't used for the farm

Address: Highfield House Farm Darley Road Stonedge Ashover

Applicant: Mrs Elizabeth Prince

Case Officer: Steven Wigglesworth

Application Number: [23/00233/FL](#)

Proposal: Revised scheme of previously approved 19/00966/FL, to re-site one holiday chalet.

Address: Overton Park Camp Coach Road Overton Ashover

Applicant: Mr Karl Hayes

Case Officer: Colin Wilson

### **DECISIONS**

Application No: NED23/00047/FLH

Parish: Ashover Parish

Officer: Curtis Rouse

Responsibility: Delegated

Agent: Mrs Anna Manning

Proposed single storey rear and side extension with timber cladding and crittall style glazing at Langford House Narrowleys Lane Ashover Chesterfield for Mr Brian Moriarty

CONDITIONALLY APPROVED - 13 March 2023

Application No: NED23/00128/AMEND

Parish: Ashover Parish

Officer: Aspbury Planning

Responsibility: Delegated

Agent: Mr Joshua Botham

Non-material amendment pursuant of 22/00940/FLH to the elevation treatment at Rattle Grange Cripton Lane Ashover Chesterfield for Mr Kapronos

APPROVED - 13 March 2023

Application No: NED22/00795/FLH

Parish: Ashover Parish

Officer: Curtis Rouse

Responsibility: Delegated

Agent: Mr Stephen Haslam

Two-storey extension to rear of dwelling. Resubmission of 21/01363/FLH (Amended Plans) (Further Amended Plan) at Blackberry Cottage Hay Lane Milltown Ashover for Mr P Rogers

CONDITIONALLY APPROVED - 21 March 2023

## APPENDIX II

ASHOVER PARISH COUNCIL MEETING 18 APRIL 2023

### Parish Clerk's Report

#### Item 1 – Derbyshire Association of Local Councils: Newsletters (circulated to Members)

April 2023 Newsletter

1. Election reminder 1: April 4<sup>th</sup> @ 4pm is nomination deadline day!
2. DALC portal update: roll-out now complete
3. Election reminder 2: Photo ID at May elections
4. Excellence Awards – deadline approaching!
5. NALC defends local role in Permitted Development Rights
6. Calling all locum clerks! Are you on our list?
7. What are your council's rights... on Open Spaces
8. Who deserves an honour?
9. Training update
10. Budget beware; Unite strike ballot looms
11. End-of-Year accounts documents now available
12. Join us for 2023/24 as a DALC member
13. Have your say – on S106 planning reform
14. Forum invites for April

#### Item 2 - Training

Derbyshire Association of Local Councils - [training opportunities](#) .