

## **ASHOVER PARISH COUNCIL**

Minutes of the Ordinary Parish Council Meeting held in The Sports Pavilion, Ashover  
**Tuesday 21 MARCH 2023 at 7.00 pm**

### Contents

<b>211/23 Apologies for absence</b>	<b>1</b>
<b>212/23 Variation of Order of Business</b>	<b>1</b>
<b>213/23 Declaration of Members Interests and Requests for Dispensation</b>	<b>2</b>
<b>214/23 Recording and Filming of Council and Committee Meetings</b>	<b>2</b>
<b>215/23 Public Speaking</b>	<b>2</b>
<b>216/23 Exclusion of Public</b>	<b>2</b>
<b>217/23 Minutes</b>	<b>2</b>
<b>218/23 Planning</b>	<b>2</b>
<b>219/23 The Derbyshire and Derby Minerals Local Plan (2022-2038)</b>	<b>3</b>
<b>220/23 Health &amp; Safety</b>	<b>3</b>
<b>221/23 Parish Maintenance</b>	<b>3</b>
<b>222/23 Annual Parish Meeting</b>	<b>3</b>
<b>223/23 Parish Events</b>	<b>3</b>
<b>224/23 Transfer of Car Park Trust Land</b>	<b>3</b>
<b>225/23 Neighbourhood Plan Review</b>	<b>4</b>
<b>226/23 Speed Indicator Devices (SIDs)</b>	<b>4</b>
<b>227/23 Section 137</b>	<b>4</b>
<b>228/23 Annual Report 2022/2023</b>	<b>4</b>
<b>229/23 Training</b>	<b>4</b>
<b>230/23 Clerk's Report</b>	<b>4</b>
<b>231/23 Councillor Audit</b>	<b>4</b>
<b>232/23 Monthly Financial Report</b>	<b>4</b>
<b>233/23 Exclusion of Public</b>	<b>5</b>
<b>234/23 Review of Salaries and Wages</b>	<b>5</b>

### **PRESENT**

Councillors E Willmot (Chairman), J Cook, J Daykin, S Dronfield, N Early, Mrs R Early,  
R Fidler, Mrs L Hunter-Bott  
Parish/District Councillor W Armitage  
S. Atkinson (Parish Clerk)  
Members of the Public – 3

### **211/23 Apologies for absence**

Apologies for absence were received from Councillor C Miller and DCC Councillor B Lewis.

### **212/23 Variation of Order of Business**

There was no change in the order of business.

### **213/23 Declaration of Members Interests and Requests for Dispensation**

Interests were declared and relevant forms completed and dispensations confirmed as follows:

- District/Parish Councillor W Armitage – Planning (dispensation granted to May 2023)
- Cllr C Miller – Parish Hall Representation (dispensation granted to May 2023)
- Cllr E Willmot – Planning Application 23/00180/FL

### **214/23 Recording and Filming of Council and Committee Meetings**

Members of the Public and Councillors were reminded that:-

The right to record, film and to broadcast meetings of the council, committees and subcommittees is established following the Local Government Audit and Accountability Act 2014. This is in addition to the rights of the press and public to attend such meetings. Meetings or parts of meetings from which the press and public are excluded may not be filmed or recorded. Members of the public are permitted to film or record meetings to which they are permitted access, in a non-disruptive manner.

### **215/23 Public Speaking**

Members of the public spoke on traffic congestion on Hockley Lane during events at the public house and the merits of the recent first aid/defibrillator training in the Parish Hall. A complaint regarding highway and pavement maintenance had been referred to Derbyshire County Council Highways and a request for an update had been sent. A complaint had been received relating to the medical centre and this would be referred to the Patient Services Manager.



Nine crimes were reported for January 2023.

### **216/23 Exclusion of Public**

Agenda Item 11 Review of Salaries and Wages would be taken in exclusion.

### **217/23 Minutes**

It was proposed and seconded that the Minutes of the Ordinary Parish Council Meeting held 21 February 2023 are approved as a correct record.

**Resolution: That the Minutes of the Ordinary Parish Council Meetings held 21 February 2023 are approved as a correct record.**

### **218/23 Planning**

Application Number: 22/01213/FL

Proposal: Demolition of existing farmhouse buildings and erection of a new 5-bedroom dwelling, plant building and barn, associated access and landscaping (Affecting Public Right of Way) (Private Drainage System)

Address: Uppertown Farm Cullumbell Lane Uppertown Ashover

Applicant: Laura Holmes

Case Officer: Alice Lockett

**Comments: Ashover Parish Council supports the comments submitted by the Area Officer NE Derbyshire District for the Peak and Northern Footpaths Society.**

Application Number: 23/00180/FL  
Proposal: Proposed fodder and equipment store.  
Address: Littleworth Cottage Pudding Bag Lane Ashover Chesterfield  
Applicant: Mr and Mrs Brown  
Case Officer: Asbury Planning  
**No Comments**

Application Number: 23/00073/FL  
Proposal: Proposal of an additional 12 events per calendar year on existing car boot sales & markets site.  
Address: Tansley Car Boot Sale Lickpenny Lane Ashover  
Applicant: Mr Shaun Hogg  
Case Officer: Asbury Planning  
**No Comments**

Application Number: 22/00630/FL  
Proposal: Proposed barn conversion to two storey 3 bed dwelling with rear extension (Amended Plans)  
Address: Sandhills Farm Darley Road Stonedge Ashover  
Applicant: Mr Harris  
Case Officer: Asbury Planning  
**No Comments**

### **219/23 The Derbyshire and Derby Minerals Local Plan (2022-2038)**

The Pre-Submission Draft Plan, under the Town and Country Planning (Local Planning) (England) Regulations 2004 ('the Regulations') was put forward. A consultation session would be attended and a report made to the April Parish Council Meeting.  
**Noted.**

### **220/23 Health & Safety**

An Incident Report was put forward for signature following damage caused by a falling tree branch in the Cemetery.  
**Resolution: That the Cemetery Incident Report is signed by the Chairman.**

### **221/23 Parish Maintenance**

Maintenance of flowerbeds was discussed and work had been completed to an acceptable standard.  
**Noted.**

### **222/23 Annual Parish Meeting**

The Annual Parish Meeting would be held at 6.30pm to 7.00pm on Tuesday 18 April 2023 in the Sports Pavilion, Milken Lane, Ashover S45 0BA.  
Annual Meeting of the Parish – Not a Parish Council Meeting but a meeting called by the Chairman of the Parish Council. Must be held between 1 March and 1 June (Local Government Act 1972 Sch.12 para.14). Any registered local government elector is entitled to speak and vote. Other members of the public (and press) may be present but cannot participate in the meeting.  
**Noted.**

### **223/23 Parish Events**

Coronation Event 06/05/2023 – Organisation of the Fireworks and Parish Hall party were ongoing.  
**Noted.**

### **224/23 Transfer of Car Park Trust Land**

The transfer of trust land back to Ashover Parish Council was progressing.  
**Noted.**

### **225/23 Neighbourhood Plan Review**

The Modified Plan had progressed through examination stage to consultation stage with a decision date of 13.04.2023 in accordance with Neighbourhood Plan Regulation 17a. The grant from Groundwork UK, supporting costs for the review, would be reclaimed.

**Resolution: That the Neighbourhood Plan Review decision date of 13/04/2023 is approved and the grant reclaimed.**

### **226/23 Speed Indicator Devices (SIDs)**

Members considered quotations for the provision of 2 SIDs on the A632 at Kelstedge, subject to the granting of an 'Object in the Highway' licence from Derbyshire County Council. Quotations had been received from COEVAL, SWARCO and WESTCOTEC and these were based on individual manufacturer specifications, but all were confirmed to meet the Derbyshire County Council specification for the units.

**Resolution:**

- (i) **That, subject to an 'Object in the Highway' licence being granted from Derbyshire County Council, the quotation from 'Coeval' (Option one) in the sum of £6,462.00 is accepted for the provision and installation of two Speed Indicator Devices at Kelstedge.**
- (ii) **That, subject to an 'Object in the Highway' licence being granted from Derbyshire County Council, the grant of £3,000.00 towards the cost of providing two Speed Indicator Devices at Kelstedge, is claimed.**

### **227/23 Section 137**

No applications had been received.

### **228/23 Annual Report 2022/2023**

The Report would be designed, printed and circulated to all households in the parish following local elections on 04/05/2023.

**Noted.**

### **229/23 Training**

Training opportunities had been circulated.

**Noted.**

### **230/23 Clerk's Report**

The Clerk's report, including Derbyshire Association of Local Councils (DALC) newsletters, had been circulated to Members.

**Noted.**

### **231/23 Councillor Audit**

In accordance with Financial Regulation 2.2 and GDPR the Councillor Audit has been undertaken on 14/03/2023 with no matters for attention arising.

**Noted.**

### **232/23 Monthly Financial Report**

A budget appraisal and report/reconciliation from the computerised accounts detailing account balances, cheques/transactions issued/authorised and cheques received and any outstanding receipts considered. The report was put forward for signature by the Chairman. Details of any cheques signed or for signature by authorised Councillors and BACS invoices were confirmed.

**Resolution: That the Financial Report for February 2023 is confirmed and signed by the Chairman and that any cheques/BACS authorised by designated signatories, are confirmed.**

DATE	PAYEE	GOODS/SERVICE	TOTAL (£)
02/02/2023	Shed Grounds Maintenance	Cemetery Maintenance	525.00
02/02/2023	NEST	Pension Contributions	88.41
07/02/2023	Salisbury & Wood	6 tons road salt	712.80
07/02/2023	GE Willmot	Gritting & gritbin fills	2790.00
07/02/2023	Water Plus	Allotments water	13.97
08/02/2023	Water Plus	Public WCs water	60.27
17/02/2023	Jepson Funerals Ltd.	Refund	200.00
17/02/2023	Ashover Parish Hall CIO	Pavilion room hire	31.15
21/02/2023	Eon	Public WCs electricity	98.84
22/02/2023	Viking Direct	Stationery & WC supplies	190.47
23/02/2023	Employees	Salary/Allowance/Wages	1773.76
23/02/2023	Imperative Training Ltd.	Defib pads Littlemoor	174.00
23/02/2023	Imperative Training Ltd.	Defib pads Ashover & Uppertown	348.00

### **233/23 Exclusion of Public**

**Resolved: That in view of the confidential nature of the business about to be transacted, to exclude the press and public from the meeting in accordance with the Public Bodies(Admissions to Meetings) Act 1960, s1, in order to discuss the item**

### **234/23 Review of Salaries and Wages**

**Resolved: That with effect from 01/04/2023 wages are increased in line with the living wage at £10.42 per hour, salaries increased by 10% and the budget for 2023/2024 is adjusted accordingly utilising contingencies.**

The meeting closed at 08.15pm