

## **ASHOVER PARISH COUNCIL**

Minutes of the Ordinary Parish Council Meeting held in The Sports Pavilion, Ashover  
**Tuesday 16 MAY 2023 commencing at 7.00pm**

### Contents

<b>024/23 Apologies for absence</b>	<b>1</b>
<b>025/23 Variation of Order of Business</b>	<b>1</b>
<b>026/23 Declaration of Members Interests and Requests for Dispensation</b>	<b>1</b>
<b>027/23 Recording and Filming of Council and Committee Meetings</b>	<b>1</b>
<b>028/23 Public Speaking</b>	<b>2</b>
<b>029/23 Exclusion of Public</b>	<b>2</b>
<b>030/23 Minutes</b>	<b>2</b>
<b>031/23 Planning</b>	<b>2</b>
<b>032/23 Health &amp; Safety</b>	<b>3</b>
<b>033/23 Parish Maintenance</b>	<b>3</b>
<b>034/23 Parish Events</b>	<b>3</b>
<b>035/23 Transfer of Car Park Trust Land</b>	<b>4</b>
<b>036/23 Neighbourhood Plan Review</b>	<b>4</b>
<b>037/23 Speed Indicator Devices (SIDs)</b>	<b>4</b>
<b>038/23 War Graves</b>	<b>4</b>
<b>039/23 News Items</b>	<b>4</b>
<b>040/23 Clerk's Report</b>	<b>4</b>
<b>041/23 Monthly Financial Report</b>	<b>4</b>

### **PRESENT**

Councillors E Willmot (Chairman), R Fidler (Vice-Chairman), J Cook, J Daykin, S Dronfield,  
Mrs R Early, Mrs L Hunter-Bott, M Thomas, C Miller  
North East Derbyshire District Councillor H Wetherall  
S. Atkinson (Parish Clerk)  
Members of the Public – 4

#### **024/23 Apologies for absence**

There were no apologies for absence.

#### **025/23 Variation of Order of Business**

There was no change in the order of business.

#### **026/23 Declaration of Members Interests and Requests for Dispensation**

Interests were declared and relevant forms completed.

- Cllr S Dronfield – Planning

#### **027/23 Recording and Filming of Council and Committee Meetings**

Members of the Public and Councillors were reminded that:-

The right to record, film and to broadcast meetings of the council, committees and subcommittees is established following the Local Government Audit and Accountability Act 2014. This is in addition to the rights of the press and public to attend such meetings. Meetings or parts of meetings from which the press and public are excluded may not be

filmed or recorded. Members of the public are permitted to film or record meetings to which they are permitted access, in a non-disruptive manner.

### **028/23 Public Speaking**

A member of the public asked that County Highways remove temporary signage following completion of highway work to avoid litter pollution.

### **029/23 Exclusion of Public**

There were no items taken in exclusion.

### **030/23 Minutes**

It was proposed and seconded that the Minutes of the Extraordinary Parish Council Meeting held 02 May 2023 are approved as a correct record.

**Resolution: That the Minutes of the Extraordinary Parish Council Meetings held 02 May 2023 are approved as a correct record.**

### **031/23 Planning**

Application Number: 23/00297/LB

Proposal: Application for Listed building consent for alterations and extensions to existing cottage including: demolition of flat roofed WC to the front, reconstruction of existing lean-to and erection of a stone study and guest room extension to the northern side, erection of a glass-fronted kitchen and dining room extension to southern side, renovation of the external fabric of the building comprising removal of the render to the side and rear and restoration of stonework, repointing one chimney stack to the north, removal of redundant service pipes, cabling and brackets, replacement of existing timber framed windows and doors, internal renovation of the cottage including a replacement staircase and relocation of the bathroom. (Listed Building)

Address: Common Bank Cottage Fallgate Milltown Ashover

Applicant: Mr Richard Barltrop

Case Officer: Steven Wigglesworth

**COMMENTS: Ashover Parish Council supports the proposal under Ashover Parish Neighbourhood Plan Policy AP2 (c).**

Application Number: 23/00296/FLH

Proposal: Alterations and Extensions to existing cottage including: demolition of flat roofed WC to the front, reconstruction of existing lean-to and erection of a stone study and guest room extension to the northern side, erection of a glass-fronted kitchen and dining room extension to southern side, renovation of the external fabric of the building comprising removal of the render to the side and rear and restoration of stonework, repointing one chimney stack to the north, removal of redundant service pipes, cabling and brackets, replacement of existing timber framed windows and doors, internal renovation of the cottage including a replacement staircase and relocation of the bathroom. (Listed Building)

Address: Common Bank Cottage Fallgate Milltown Ashover

Applicant: Mr Richard Barltrop

Case Officer: Steven Wigglesworth

**COMMENTS: Ashover Parish Council supports the proposal under Ashover Parish Neighbourhood Plan Policy AP2 (c).**

Application Number: 23/00348/FL

Proposal: Proposed agricultural building and extensions to existing agricultural building to form muck store, pig housing unit and canopy over cattle handling equipment (Affecting Public Right of Way)

Address: Land approx Quarter Of A Mile East Of Butterley Farm Bungalow Butterley Lane Ashover

Applicant: Mr D W Bown and Mr S Dronfield

Case Officer: Kerry Hallam

**No comments**

Application Number: 23/00377/FLH

Proposal: Proposal for a 2 storey side extension, incorporating a gable end with full height glazing, 2 velux roof windows and solar panels (Affecting a public right of way)

Address: Walnut Farm Ashover Hay Ashover Chesterfield

Applicant: Sarah and Scott Goring

Case Officer: Curtis Rouse

**COMMENTS: Having canvassed local opinion, Ashover Parish Council supports the proposal.**

Application Number: 23/00359/TPO

Proposal: Application to prune 1 Oak tree and crown lift 1 Horse Chestnut tree covered by NEDDC Tree Preservation Order 209

Address: The Barn Marsh Green Hall Marsh Green Lane Ashover

Applicant: Sheila Allen

Case Officer: Curtis Rouse

**COMMENTS: Having consulted the Ashover Tree Warden, Ashover Parish Council considers the application to present good tree management and maintenance.**

Application Number: 23/00427/FL

Proposal: Detached two storey building to provide large machinery store at ground floor and office space with consumables / small tools store at first floor

Address: Gelena Farm Belland Lane Stonedge Ashover

Applicant: Mr Christopher Glossop

Case Officer: Steven Wigglesworth

**No Comments**

### **032/23 Health & Safety**

Inconsiderate parking during school drop-off and pick-up times continued to present safety issues.

**Resolution: That Parish Council Representatives meet with the Primary School Headteacher to discuss the issue further.**

### **033/23 Parish Maintenance**

Consideration was given to a request for litter picking by a Duke of Edinburgh student, use of the car park by a film crew, Grounds Maintenance Agreement with NEDDC, River Amber water quality and a suggestion for the use of reed beds, Street Sweeping and pavement weed spraying.

**Resolution:**

- (i) That approval is given for litter picking by a Duke of Edinburgh student in accordance with safety requirements.**
- (ii) That the car park is made available for municipal parking to a film crew.**
- (iii) That the Grounds Maintenance Agreement with NEDDC is signed once all items have been clarified.**
- (iv) That the suggestion of 'reed beds' in the River Amber is conveyed to the MP's office as part of the ongoing correspondence with Severn Trent.**
- (v) The street sweeping schedule would be requested from NEDDC.**
- (vi) Pavement weed spraying would be requested.**

### **034/23 Parish Events**

Coronation Event 06/05/2023 – The Fireworks and Parish Hall party had been received well by residents. Further information would be sought on a fast food van operating on the car park without permission.

**Noted.**

Standing Orders were suspended to allow the newly elected District Councillor Helen Wetherall to introduce herself to Members.

Members congratulated District Councillor Wetherall on her recent election victory and looked forward to working with her in the future.

Standing Orders were then reinstated and the meeting continued.

### **035/23 Transfer of Car Park Trust Land**

Land Registration documents form TP1 and associated plan had been received in duplicate from BRM Solicitors and signed (Minute 265/23) and returned to BRM Solicitors for land registration.

**Noted.**

### **036/23 Neighbourhood Plan Review**

The Modified Plan had been 'Made' on 13.04.2023 and the Modified Plan would be prepared for publication.

**Resolution: That NEDDC is requested to provide printed copies of the Modified Neighbourhood Plan and that if this was not forthcoming, that approval is given for 3no. hard copies of the plan to be printed.**

### **037/23 Speed Indicator Devices (SIDs)**

The application for the 'Object in the Highway' licence from Derbyshire County Council had been approved and the Licence was awaited from the Legal Section.

**Noted.**

### **038/23 War Graves**

The War Graves Commission had requested permission to place signage indicating the war graves in the cemetery, at no cost to the parish.

**Resolution: That permission is granted for The War Graves Commission to place signage, indicating 5 war graves, on the stone pillar approaching the cemetery from Moor Road.**

### **039/23 News Items**

Members were asked to put forward news items for future newsletters etc. Updates on ongoing issues including the A632, River Amber, school parking and action plans would be reported, along with items of general interest.

**Resolution: That Cllr M Thomas is given access rights to the Parish Council's website community calendar and Facebook page.**

### **040/23 Clerk's Report**

The Clerk's report, including Derbyshire Association of Local Councils (DALC) newsletters, had been circulated to Members.

**Resolution: That Cllrs J Cook and J Daykin attend DALC Planning Training at a cost of £110.00.**

### **041/23 Monthly Financial Report**

A budget appraisal and report/reconciliation from the computerised accounts detailing account balances, cheques/transactions issued/authorised and cheques received and any outstanding receipts considered. The report was put forward for signature by the Chairman. Details of any cheques signed or for signature by authorised Councillors and BACS invoices were confirmed.

**Resolution: That the Financial Report for April 2023 is confirmed and signed by the Chairman and that any cheques/BACS authorised by designated signatories, are confirmed.**

The meeting closed at 08.05 pm