

ASHOVER PARISH COUNCIL

www.ashover-pc.gov.uk



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12 March 2024

Members of Ashover Parish Council

Dear Councillor

You are hereby summoned to attend an **Ordinary Meeting** of Ashover Parish Council on **TUESDAY 19 MARCH 2024 at 7.00pm** in the **The Fabric Room, Ashover Parish Hall, Milken Lane, Ashover S45 0BA.**

Members who require a dispensation to speak on any agenda item should contact the Clerk as soon as possible.

Yours faithfully

Sara Atkinson
Parish Clerk

AGENDA

CONTENTS

1.	Apologies - To receive apologies for absence.....	2
2.	Variation of Order of Business	2
3.	Declaration of Members Interests and Requests for Dispensation	2
4.	Recording and Filming of Council and Committee Meetings	2
5.	Public Speaking (Fifteen Minutes).....	2
6.	Exclusion of Public	2
7.	Minutes	2
8.	Planning Appendix I refers	2
9.	Items for Information and Decision	2
(a)	Parish Maintenance	2
(b)	Speed Indicator Devices/A632 safety.....	2
(c)	River Amber.....	2
(d)	Health & Safety.....	2
(e)	Climate Change/Biodiversity	2
(f)	District, Parish and Town Councils Annual Conference	2
(g)	News Items.....	2
(h)	Anti-Litter Poster Competition.....	2
(i)	Future and New Projects	2
(j)	Car Park Access.....	3
(k)	Clerk's Report	3
10.	Finance	3
a)	Section 137 and other Grant Applications.....	3
b)	Review of Fees and Charges 2024/2025	3
c)	Councillor Audit.....	3
d)	Monthly Financial Report.....	3
11.	Exclusion of Public	3
	APPENDIX I	4
	APPENDIX II	5

1. Apologies - To receive apologies for absence.

2. Variation of Order of Business

3. Declaration of Members Interests and Requests for Dispensation

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time, or to request a dispensation. Please note that appropriate forms should be completed prior to commencement of the meeting.

4. Recording and Filming of Council and Committee Meetings

The right to record, film and to broadcast meetings of the council, committees and sub-committees is established following the Local Government Audit and Accountability Act 2014. This is in addition to the rights of the press and public to attend such meetings. Meetings or parts of meetings from which the press and public are excluded may not be filmed or recorded. Members of the public are permitted to film or record meetings to which they are permitted access, in a non- disruptive manner.

5. Public Speaking (Fifteen Minutes)

A period of not more than fifteen minutes will be made available for any matters raised by members of the public.

If the County Council or District Council Member is in attendance, they will be given the opportunity to raise any relevant matters and Police crime figures will be reported.

Any Member with a significant or other interest in an agenda item may speak on that item at this point in proceedings

At no point will discussions take place except for clarification of the submission including points of information. Should a decision be required from the council, the matter will be deferred for research and included on the next relevant agenda.

6. Exclusion of Public

To determine which items, if any, on the Agenda should be taken with the public excluded. If the Council decides to exclude the public it will be necessary to pass a resolution in the following terms:

- *"That in view of the confidential nature of the business about to be transacted, to consider a resolution to exclude the press and public from the meeting in accordance with the Public Bodies(Admissions to Meetings) Act 1960, s1, in order to discuss the item."*

7. Minutes

To confirm the Minutes of the Ordinary Parish Council Meeting held 20 February 2024 as a correct record.

8. Planning Appendix I refers

To consider applications/appeals received from the Planning Authority and to submit comments. Please note that some applications may be received following Agenda issue.

9. Items for Information and Decision

(a) Parish Maintenance

To consider any items including flooding at Uppertown and running water on Milken Lane.

(b) Speed Indicator Devices/A632 safety

To receive any updates including consideration of a [Crest Speedwatch](#) scheme and ANPR initiative.

(c) River Amber

To consider any ongoing correspondence.

(d) Health & Safety

To consider any items.

(e) Climate Change/Biodiversity

To receive updates and recommendations relating to the Environment Act 2021 and Environment Statement 2023.

(f) District, Parish and Town Councils Annual Conference

To receive feedback from the Conference held 23/02/2023 and response to questions put to NEDDC Leader.

(g) News Items

To consider any items.

(h) Anti-Litter Poster Competition

To receive an update. (Minute 101/23)

(i) Future and New Projects

To consider any proposals and progress on new projects (Chess Table -Minute 101/23).

- (j) **Car Park Access**
To receive an update on the existing lease.
- (k) **Clerk's Report**
Appendix II refers.

10. Finance

- a) **Section 137 and other Grant Applications**
To consider any applications.
- b) **Review of Fees and Charges 2024/2025**
To review fees & charges for Cemetery, Hard Courts, Allotments.
- c) **Councillor Audit**
To receive a report in accordance with Financial Regulation 2.2 and GDPR
- d) **Monthly Financial Report**
To confirm as a correct record, the budget appraisal and report/reconciliation from the computerised accounts detailing account balances, payments issued and payments received and any outstanding receipts. The report shall be signed by the Chairman as 'received'. To receive details of cheques signed or for signature by authorised Councillors and BACS invoices for signature.

11. Exclusion of Public

To resolve the following:-

"That in view of the confidential nature of the business about to be transacted, to exclude the press and public from the meeting in accordance with the Public Bodies(Admissions to Meetings) Act 1960, s1, in order to discuss the item."

Review of Salaries and Wages

To review salaries and wages with effect from 01/04/2024

APPENDIX I
ASHOVER PARISH COUNCIL MEETING 19 MARCH 2024
PLANNING APPLICATIONS

Application Number: [24/00063/FL](#)
Proposal: Proposed construction of third holiday let unit.
Address: Overton Park Camp Coach Road Overton Ashover
Applicant: Mr Karl Hayes
Case Officer: Colin Wilson

Application Number: [24/00127/LB](#)
Proposal: Application for Listed Building consent for replacement of two sash windows located on first floor southwest elevation, remove the existing balcony on northwest elevation and replace with a Juliet style balcony and small timber canopy over the front door, replace existing balcony door, installation of steel beam within ground floor ceiling, install two extractor fans on northwest aspect, install gas fire vent and EV charging point on external wall southwest aspect.(Listed Building)
Address: Botany Cottage 1 Overton Hall Coach Road Overton
Applicant: Mr Edward Cole
Case Officer: Steven Wigglesworth

Application Number: [24/00150/FL](#)
Proposal: Retention of existing building for agricultural use, together with the associated hardstanding (retrospective)
Address: Amber House Vernon Lane Kelstedge Ashover
Applicant: Mr Steve Watson
Case Officer: Steven Wigglesworth

Application Number: [24/00146/FL](#)
Proposal: Section 73 application to vary condition 5 (boundary treatments) of approved planning application 19/00413/FL.
Address: Prospect House Alton Lane Littlemoor Ashover
Applicant: Mr James Day
Case Officer: Steven Wigglesworth

DECISIONS

Application No: NED24/00006/TPO
Parish: Ashover Parish
Officer: Curtis Rouse
Responsibility: Delegated
Agent:

Application to crown lift x1 Cedar tree covered by NEDDC Tree Preservation Order 287 (Amended Title) at Butts Chapel Studio Butts Road Ashover Chesterfield for Mr William Atkinson

CONDITIONALLY APPROVED - 26 February 2024

Application No: NED23/00900/FLH
Parish: Ashover Parish
Officer: Mr Stephen Kimberley (4PD)
Responsibility: Delegated
Agent: Mr Andrew Stock

Single storey rear extension, roof extension between garages, and retention of patio and pergola (Amended Title/Amended Plans) at Blakelow Cottage Holestone Gate Road Holestone Moor Ashover for Mr John Lomas

REFUSED - 5 March 2024

Application No: NED23/00923/FL
Parish: Ashover Parish
Officer: Mrs Alice Lockett
Responsibility: Delegated
Agent:

Replacement agricultural building to house livestock, store fodder and implements and provision of workshop space (Amended Plans) at Wine Tavern Farm Coldharbour Lane Ashover Chesterfield for Dr Tim Parkin

CONDITIONALLY APPROVED - 7 March 2024

APPENDIX II

ASHOVER PARISH COUNCIL MEETING 19 MARCH 2024
Parish Clerk's Report

Item 1 – Derbyshire Association of Local Councils: Newsletters (circulated to Members)

MARCH 2024 Newsletter

- DALC Spring Roadshow
- Latest on Fraud and Cyber Crime
- Climate Change Initiative
- DALC Excellence Awards now open! New sponsor and new category!
- Community Ownership - next funding window opens soon!
- Year End and Audit
- Free Royal Portrait - Deadline Approaching
- Flag Flying on Commonwealth Day
- Get Updated - April '24 Employment Law Changes
- Improvement and Development Board
- March Chair and Clerk Forums
- Training Information

Item 2 - Training

Derbyshire Association of Local Councils – <https://www.derbyshirealc.gov.uk/training-calendar>