

# ASHOVER PARISH COUNCIL

www.ashover-pc.gov.uk



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09 April 2024

Members of Ashover Parish Council

Dear Councillor

You are hereby summoned to attend an **Ordinary Meeting** of Ashover Parish Council on **TUESDAY 16 APRIL 2024 at 7.00pm in the The Fabric Room, Ashover Parish Hall, Milken Lane, Ashover S45 0BA.**

Members who require a dispensation to speak on any agenda item should contact the Clerk as soon as possible.

Yours faithfully

Sara Atkinson  
Parish Clerk

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**1. Public Speaking (Fifteen Minutes)**

**A period of not more than fifteen minutes will be made available for any matters raised by members of the public prior to the commencement of the Parish Council Meeting.**

**If the County Council or District Council Member is in attendance, they will be given the opportunity to raise any relevant matters and Police crime figures will be reported.**

**Any Member with a significant or other interest in an agenda item may speak on that item at this point in proceedings**

**At no point will discussions take place except for clarification of the submission including points of information. Should a decision be required from the council, the matter will be deferred for research and included on the next relevant agenda.**

## AGENDA

**2. Apologies - To receive apologies for absence.**

**3. Variation of Order of Business**

**4. Declaration of Members Interests and Requests for Dispensation**

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time, or to request a dispensation. Please note that appropriate forms should be completed prior to commencement of the meeting.

**5. Recording and Filming of Council and Committee Meetings**

The right to record, film and to broadcast meetings of the council, committees and sub-committees is established following the Local Government Audit and Accountability Act 2014. This is in addition to the rights of the press and public to attend such meetings. Meetings or parts of meetings from which the press and public are excluded may not be filmed or recorded. Members of the public are permitted to film or record meetings to which they are permitted access, in a non- disruptive manner.

**6. Exclusion of Public**

To determine which items, if any, on the Agenda should be taken with the public excluded. If the Council decides to exclude the public it will be necessary to pass a resolution in the following terms:

- *“That in view of the confidential nature of the business about to be transacted, to consider a resolution to exclude the press and public from the meeting in accordance with the Public Bodies(Admissions to Meetings) Act 1960, s1, in order to discuss the item.”*

**7. Minutes**

To confirm the Minutes of the Ordinary Parish Council Meeting held 19 March 2024 as a correct record.

**8. Planning Appendix I refers**

To consider applications/appeals received from the Planning Authority and to submit comments. Please note that some applications may be received following Agenda issue. To consider asking a senior planning officer to attend a Parish Council meeting to discuss parish planning issues.

**9. Items for Information and Decision**

**(a) Derbyshire County Council Consultation**

Road Traffic Regulation Order – (Various Roads, Ashover) (30mph Speed Limit) Order 2024.

**(b) Parish Maintenance**

To consider any items including a request for a dog bin adjacent The Pinfold at Milltown, a grit bin at Northedge Lane/Bolehill Lane, Grounds Maintenance Agreement 2024/2025 with NEDDC.

**(c) Tennis Coaching**

To consider use and charges for courts for Junior Tennis Coaching by Tennis Chesterfield for weeks commencing 05/08/2024 and 26/08/2024.

**(d) Speed Indicator Devices/A632 safety**

To receive any updates.

**(e) River Amber**

To consider any ongoing correspondence.

**(f) Health & Safety**

To consider any items.

- (g) **Climate Change/Biodiversity**  
To receive updates and recommendations relating to the Environment Act 2021 and Environment Statement 2023.
- (h) **News Items**  
To consider any items.
- (i) **Future and New Projects**  
To consider any proposals and progress on new projects (Anti-Litter – Minute 238/24 & Chess Table - Minute 101/23).
- (j) **Car Park Access**  
To receive an update on the existing lease.
- (k) **Clerk's Report**  
Appendix II refers.

**10. Finance**

- a) **Section 137 and other grants**  
To consider any applications.
- b) **Internal Audit Report**  
To receive the final report for 2023/2024 from Auditing Solutions Ltd.
- c) **Annual Governance Statement 2023/2024 Section 1**  
To receive, approve and sign the Annual Governance Statement Section 1 of the Annual Return 2023/2024.
- d) **Annual Accounting Statement 2023/2024 Section 2**  
To receive, approve and sign the Accounting Statement Section 2 of the Annual Return 2023/2024.
- e) **Annual Statement of Accounts 2023/2024**  
To receive, approve and sign the Annual Statement of Accounts 2023/2024.
- f) **Administration**  
To consider purchase of a new operating system/laptop for the clerk.
- g) **Monthly Financial Report**  
To confirm as a correct record, the budget appraisal and report/reconciliation from the computerised accounts detailing account balances, payments issued and payments received and any outstanding receipts. The report shall be signed by the Chairman as 'received'. To receive details of cheques signed or for signature by authorised Councillors and BACS invoices for signature.

## APPENDIX I

ASHOVER PARISH COUNCIL MEETING 16 APRIL 2024

### PLANNING APPLICATIONS

Application Number: [23/00985/FL](#)

Proposal: Proposed change of use from offices and stables to a dwelling house (Private Drainage System) (Affecting Public Right of Way)

Address: Land and Building to the East Of Woodside Gin Lane Ashover

Applicant: Mrs Gillian Beighton

Case Officer: Steven Wigglesworth

Application Number: [24/00029/FLH](#)

Proposal: Proposed new garage outbuilding and proposed extension of an existing outbuilding on site (Affecting the setting of a Listed Building) (Affecting a public right of way) (Amended Plans)

Address: Jetting Cottage Fallgate Milltown Ashover

Applicant: Mr Matthew Guest

Case Officer: Curtis Rouse

Application Number: [24/00206/FL](#)

Proposal: Agricultural livestock shelter

Address: Barn North of Red House Farm at the corner of Holestone Gate Road and unnamed Road Ashover

Applicant: Mr J Lomas

Case Officer: Steven Wigglesworth

Application Number: [24/00243/FLH](#)

Proposal: Demolition of outbuilding and erection of two storey side extension and single storey rear extension, including provision of Klangester Bio-Disk package treatment sewage plant.

Address: Cupola Belland Lane Stonedge Ashover

Applicant: Mr Steve Ashley

Case Officer: Curtis Rouse

Application Number: [24/00249/FLH](#)

Proposal: Proposal is to remove conservatory at the side of the house and replace with a single storey side extension and timber pagoda (Conservation Area)(Affecting Setting of a Listed Building)

Address: 3 Yew Tree Close Ashover Chesterfield S45 0BP

Applicant: Mr Ben Burgess Brailsford

Case Officer: Curtis Rouse

### DECISIONS

**Application No:** NED23/00609/FL  
**Parish:** Ashover Parish  
**Officer:** Ms Susan Wraith (4PD)  
**Responsibility:** Committee  
**Agent:** Mr George Henshaw

Proposed reconstruction of two storey dwelling house (private drainage system)(Amended Plans) at Site Of Former Hay Lane Cottage Hay Lane Milltown Ashover for Mr and Mrs Robert Sharpe

**CONDITIONALLY APPROVED - 7 March 2024**

**Application No:** NED24/00136/CATPO  
**Parish:** Ashover Parish  
**Officer:** Curtis Rouse  
**Responsibility:** Delegated  
**Agent:** Mr William Jotner

Notification of intention to prune 2 Lime trees within Ashover Conservation Area at Lime Tree Cottage Moor Road Ashover Chesterfield for Ms Miranda Glossop

**APPROVED - 20 March 2024**

**Application No:** NED23/01027/OL  
**Parish:** Ashover Parish  
**Officer:** Mr Steven Wigglesworth  
**Responsibility:** Delegated  
**Agent:** Miss Charlotte Stainton

Outline application (means of access submitted) for the erection of four dwellings on land to the south, revised scheme of 20/00222/OL at The Grange Ashover Road Kelstedge Ashover for Mr & Mrs Smith

**CONDITIONALLY APPROVED - 26 March 2024**

**Application No:** NED24/00105/FLH  
**Parish:** Ashover Parish  
**Officer:** Curtis Rouse  
**Responsibility:** Delegated  
**Agent:** Mr Nick Hopkinson

Proposed single storey rear extension to replace existing conservatory with increased balcony. Proposed new gable dormers and single storey porch to the front elevation. at Three Pieces Vernon Lane Kelstedge Ashover for Mr Sam Toplis

**CONDITIONALLY APPROVED - 2 April 2024**

## **APPENDIX II**

### **ASHOVER PARISH COUNCIL MEETING 16 APRIL 2024**

#### **Parish Clerk's Report**

Item 1 – Derbyshire Association of Local Councils: Newsletters (circulated to Members)

#### **APRIL 2024 Newsletter**

- External Audit
- Pre-election Publicity Period
- DALC Roadshows
- Excellence Awards
- Biodiversity Net Gain
- Legal Topic Note
- Practitioners' Guide
- 'Round Robins'
- NALC guidance
- CPRE
- Membership
- Training

#### **Item 2 - Training**

Derbyshire Association of Local Councils – <https://www.derbyshirealc.gov.uk/training-calendar>

#### **Item 3 – Clerk Training**

To consider approval for the clerk to attend ICCM 'Exclusive Rights of Burial' training on 16/17 July 2024 £145.00.